



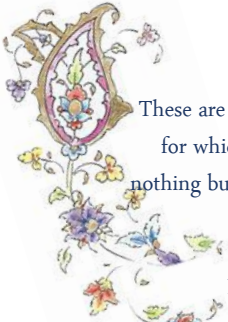
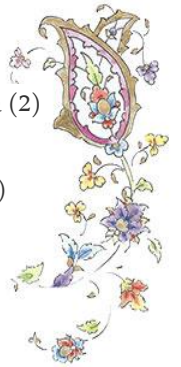
Besmillâh-er-Rahmân-er-Rahim



In the Name of God, Most Gracious, Most Merciful

By the Star when it goes down
 Your Companion is neither astray nor being misled
 Nor does he say of (his own) Desire.
 It is no less than inspiration sent down to him
 He was taught by one Mighty in Power,
 Endued with Wisdom: for he appeared;
 While he was in the highest part of the horizon
 Then he approached and came closer
 And was at a distance of but two bow-lengths or (even) nearer
 So did (Allah) convey the inspiration to His Servant- (conveyed) what He
 (meant) to convey
 The heart in no way falsified that which it saw
 Will ye then dispute with him concerning what he saw?
 For indeed he saw him at a second descent
 Near the Lote-tree beyond which none may pass
 Near it is the Garden of Abode
 Behold, the Lote-tree was shrouded
 (His) sight never swerved, nor did it go wrong
 For truly did he see, of the Signs of his Lord, the Greatest
 Have ye seen Lat. and 'Uzza?
 And another, the third Manat?
 What! for you the male, and for Him, the female?
 Behold, such would be indeed a division most unfair
 These are nothing but names which ye have devised, ye and your fathers,
 for which Allah has sent down no authority (whatever). They follow
 nothing but conjecture and what their own souls desire! Even though there
 has already come to them Guidance from their Lord
 Nay, shall man have (just) anything he hankers after?
 But it is to Allah that the End and the Beginning (of all things) belong

Val najm ezâ havâ (1)
 Mâ zalla sâhebokom va mâ ghavâ (2)
 Va mâ yanteqo anelhavâ (3)
 En hova ellâ vahyon yooahâ (4)
 Allamaho shadidol qovâ (5)
 Zoo merraten fastavâ (6)
 Va hova bel ofoqel a'lâ (7)
 Somma danâ fatadallâ (8)
 Fakâna qawba qawsayne aw adnâ (9)
 Fa awhâ elâ abdehee mâ awhâ (10)
 Mâ kazabal fo'âd va mâ ra-â (11)
 Afatomaroonahoo alâ mâ-yarâ (12)
 Va laqad ra âhoo nazlatan okhrâ (13)
 Enda sedratel montahâ (14)
 Endaha janatol mavâ (15)
 Ez yaqshas sedrata mâ yaqshâ (16)
 Ma zâghal basaroo va mâ taghâ (17)
 Laqad ra'â men âyâte rabehel kobrâ (18)
 Afara'aytomol lâta val'ozzâ (19)
 Va manatas sâlisatal okhrâ (20)
 Alakamoz zakaroo va lahol onsâ (21)
 Telka ezan qesmaton deezâ (22)
 En heya ellâ asma'on samaytomooahâ antom va
 âbâekom mâ anzalal lâho behâ min soltân
 enyattabi'oona ella'zanna va mâ tahval anfos va
 laqad jâ-ahom me'rabbohomo hodâ (23)
 Am lel ensâni mâ tamannâ (24)
 Falellâhel âkheratoo val oolâ (25)



Read the above verses once

Eftâr: Before the opening, recite the Fâthe and Niyaz, followed by reciting the above verses with complete concentration.

Sahar: Before the morning prayer, recite the Fâthe and Niyaz, followed by reciting the above verses with complete concentration.